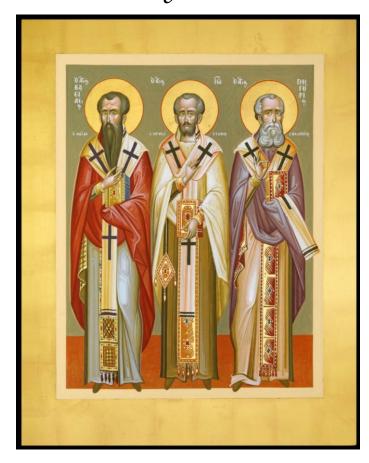
GREEK ORTHODOX ARCHDIOCESE OF AMERICA GREEK ORTHODOX METROPOLIS OF NEW JERSEY

SAINT NICHOLAS

GREEK ORTHODOX CHURCH BALTIMORE, MARYLAND

«Sunday Bulletin»



SUNDAY, FEBRUARY 4, 2024 15thSunday of Matthew

ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ № ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ ΕΛΛΗΝΙΚΗ ΟΡΘΟΛΟΞΗ ΚΟΙΝΟΤΗΤΑ

ΑΓΙΟΥ ΝΙΚΟΛΑΟΥ

ΒΑΛΤΙΜΟΡΗ, ΜΕΡΙΛΑΝΤ

«εβδομαδιαίο δελτίο»

ΚΥΡΙΑΚΗ 4 ΦΕΒΡΟΥΑΡΙΟΥ 2024 Κυριακή ΙΕ ΜΑΤΘΑΙΟΥ.

ΚΑΛΩΣΟΡΙΣΜΑ

Εκ μέφους του Ενοφιακού Συμβουλίου και όλων των μελών της Κοινότητας καλωσοφίζουμε τους αγαπημένους μας ενοφίτες και τους φίλους επισκέπτες, που ήλθαν σήμεφα να εκκλησιαστούν μαζί μας στη Θεία Λειτουφγία. Σήμεφα το απόγευμα στις 4μ.μ. υποδεχόμαστε στην εκκλησία μας τον Σεβασμιώτατο Μητφοπολίτη μας Νέας Ιεφσέης, κύφιο Απόστολο, στη γιοφτή των Ελληνικών Σχολείων της Μητφοπόλεως τιμώντας τους Τφεις Ιεφάρχες και τα Ελληνικά Γφάμματα.

ΛΕΙΤΟΥΡΓΙΚΟ ΠΡΟΓΡΑΜΜΑ

Τετάρτη 7 Φεβρουαρίου: Μικρός Αγιασμός: 6:30μ.μ.

Σάββατο 10 Φεβουναρίου: Αγίου Χαραλάμπους: Θεία Λειτουργία 9:00π.μ.

Κυριακή 11 Φεβρουαρίου: ΙΣΤ΄ Ματθαίου Όρθρος: 8:30 π.μ. Θεία Λειτουργία: 9:45π.μ.

ΜΝΗΜΟΣΥΝΑ

Κυριακή 4 Φεβρουαρίου. Σήμερα θα ψάλουμε τεσσαρακονθήμερο μνημόσυνο υπέρ αναπαύσεως του αδελφού μας Νικολάου Αργετάκη. Ο καφές προσφέρεται από την οικογένεια υπέρ αναπαύσεως του αγαπημένου τους και τους ευχαριστούμε για τη γενναιόδωρη προσφορά τους στην εκκλησία μας.

WELCOME ALL VISITORS

On behalf of the entire Parish, we would like to welcome all visitors who came to worship with us today during the Divine Liturgy.

LITURGICAL PROGRAM

Wednesday, February 7: The Service of the Small Blessing of Water: 6:30 pm

Saturday, February 10: St. Haralambos the Hieromartyr: Divine Liturgy 9:00 am

Sunday, February 11: 16th Sunday of Matthew:

Orthros 8:30 am Divine Liturgy 09:45

MEMORIAL SERVICE

Sunday, February 4: A forty Day Memorial Service for will be chanted in memory of our brother in Christ **Nickolaos Argetakis**. The Coffee Hour will be sponsored by the Argetakis Family in memory of their departed loved one. We would like to thank them for their generous offering to the Church.

Εἰσοδικόν. Ἡχος β'.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

Άπολυτίκιον Άναστάσιμον.

Ότε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῆ ἀστραπῆ τῆς θεότητος ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Άπολυτίκιον τῆς Έορτῆς.

Χαῖφε κεχαφιτωμένη Θεοτόκε Παφθένε· ἐκ σοῦ γὰφ ἀνέτειλεν ὁ Ἡλιος τῆς δικαιοσύνης, Χφιστὸς ὁ Θεὸς ἡμῶν, φωτίζων τοὺς ἐν σκότει. Εὐφφαίνου καὶ σὺ Πφεσβύτα δίκαιε, δεξάμενος ἐν ἀγκάλαις τὸν ἐλευθεφωτὴν τῶν ψυχῶν ἡμῶν, χαφιζόμενον ἡμῖν καὶ τὴν Ἀνάστασιν.

Κοντάκιον.

Ό μήτραν παρθενικὴν άγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλάνθρωπος.

Resurrectional Apolytikion.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!" [GOASD]

Apolytikion of the Feast.

Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.

Kontakion.

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.

Απόστολος

Άδελφοί, ὁ Θεὸς ὁ εἰπών, ἐκ σκότους φῶς λάμψαι, ὃ ἔλαμψεν ἐν ταῖς καρδίαις ἡμῶν πρὸς φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ Θεοῦ ἐν προσώπω Χριστοῦ. Ἐχομεν δὲ τὸν θησαυρὸν τοῦτον ἐν ὀστρακίνοις σκεύεσιν, ἵνα ἡ ὑπερβολὴ τῆς δυνάμεως ή τοῦ Θεοῦ καὶ μὴ ἐξ ἡμῶν ἐν παντὶ θλιβόμενοι οὐ στενοχωρούμενοι, ἀπορούμενοι άλλ' έξαπορούμενοι, διωκόμενοι άλλ' οὐκ ἐγκαταλειπόμενοι, καταβαλλόμενοι άλλ' οὐκ ἀπολλύμενοι, πάντοτε τὴν νέκρωσιν τοῦ Ἰησοῦ ἐν τῷ σώματι περιφέροντες, ἵνα καὶ ἡ ζωή τοῦ Ἰησοῦ ἐν τῷ σώματι ἡμῶν φανερωθῆ. Ἀεὶ γὰρ ἡμεῖς οί ζῶντες εἰς θάνατον παραδιδόμεθα διὰ Ἰησοῦν, ἵνα καὶ ἡ ζωή τοῦ Ἰησοῦ φανερωθη ἐν τη θνητη σαρκὶ ἡμῶν. Ώστε ὁ θάνατος ἐν ἡμῖν ἐνεργεῖται, ἡ δὲ ζωὴ ἐν ὑμῖν. Ἔχοντες δὲ τὸ αὐτὸ πνεῦμα τῆς πίστεως, κατὰ τὸ γεγραμμένον, Ἐπίστευσα, διὸ ἐλάλησα, καὶ ἡμεῖς πιστεύομεν, διὸ καὶ λαλοῦμεν, εἰδότες ὅτι ὁ ἐγείρας τὸν Κύριον Ἰησοῦν καὶ ἡμᾶς σὺν Ἰησοῦ ἐγερεῖ καὶ παραστήσει σὺν ὑμῖν. Τὰ γὰρ πάντα δι' ὑμᾶς, ἵνα ἡ χάρις πλεονάσασα διὰ τῶν πλειόνων τὴν εὐχαριστίαν περισσεύση εἰς τὴν δόξαν τοῦ Θεοῦ.

The Epistle

Brethren, it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the

knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believed, and so we speak, knowing that He who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Τὸ Εὐαγγέλιον

Τῷ καιοῷ ἐκείνῳ, νομικός τις προσῆλθε τῷ Ἰησοῦ, πειράζων αὐτόν καὶ λέγων Διδάσκαλε, ποία ἐντολὴ μεγάλη ἐν τῷ νόμῳ; ὁ δὲ Ἰησοῦς ἔφη αὐτῷ Ἀγαπήσεις Κύριον τὸν Θεόν σου ἐν ὅλη τῆ καρδία σου καὶ ἐν ὅλη τῆ ψυχῆ σου καὶ ἐν ὅλη τῆ διανοία σου αὕτη ἐστὶ πρώτη καὶ μεγάλη ἐντολή. δευτέρα δὲ ὁμοία αὐτῆ ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν. ἐν ταύταις ταῖς δυσὶν ἐντολαῖς ὅλος ὁ νόμος καὶ οἱ προφῆται κρέμανται. Συνηγμένων δὲ τῶν Φαρισαίων ἐπηρώτησεν

αὐτοὺς ὁ Ἰησοῦς λέγων Τί ὑμῖν δοκεῖ περὶ τοῦ Χριστοῦ; τίνος υἱός ἐστι; λέγουσιν αὐτῷ Τοῦ Δαυϊδ. λέγει αὐτοῖς Πῶς οὖν Δαυϊδ ἐν Πνεύματι Κύριον καλεῖ αὐτὸν λέγων, εἶπεν ὁ Κύριος τῷ Κυρίῳ μου, κάθου ἐκ δεξιῶν μου ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου; εἰ οὖν Δαυϊδ καλεῖ αὐτὸν Κύριον, πῶς υἱὸς αὐτοῦ ἐστι; καὶ οὐδεὶς ἐδύνατο αὐτῷ ἀποκριθῆναι λόγον, οὐδὲ ἐτόλμησέ τις ἀπ' ἐκείνης τῆς ἡμέρας ἐπερωτῆσαι αὐτὸν οὐκέτι.

The Gospel

At that time, a lawyer asked him a question, to test him. "Teacher, which is the great commandment in the law?" And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, You shall love your neighbor as yourself. On these two commandments depend all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think of Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, inspired by the Spirit, calls him Lord, saying, 'The Lord said to my Lord, Sit at my right hand, till I put your enemies under your feet'? If David thus calls him Lord, how is he his son?" And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

